ACCOMAC C. H., VA., SATURDAY, APRIL 4, 1903.

English author and critic, once gave a

terrestrials; us he was impressed with

yol of silence had more music in it

after it.". The most eloquent passages

Scandals Publish Themselves.

### VOLUME XXII.

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Cut this out and send to me with your name, age and address and I will give you information as to our annual dividend policies and advise with your as to what is best suited to your needs.

The president elect did not suffer, because at that dimer be did not take are startling examples of total deprayof the poisoned food. Only the investment in all world may come to the conclusion.

The president elect did not suffer, because at that dimer be did not take are startling examples of total deprayof the poisoned food. Only the investment in all world may come to that they have no virtues: that they

L. D. T. QUINBY, ONANCOCK, VA. Agent For Accomac and Northampton Counties.

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# E. W. POLK, "his world and a state of the st

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kept on hand at Lowest Prices Will visit Accomac C. H., every court day.

FRANK DE WITT TALMAGE, D.D. Paster of Jefferson Park Presby-terian Church, Chicago

administers a severe rebuke to fault sips, slanderers and sean- time he had washed his face and his silent rather than censorious in deal and had his clothes cheaned. Day after ing with the weaknesses of others. The day, its long as that picture was in the text is II Samuel i, 20, "Tefl it not in Gath; publish it not in the streets of of distinct property, each time with more of distinct property.

Askelon."

"Silence," once wrote a trenchant and poetic author, "is only music will life us up. If we only see and talk prove that gospel silence may be not prove that gospel silence may be much ancient, those evil deeds will drag us sical without being always somnolence dewite.

It is often gespel harmonies widen the golden tips of gospel silence are awake and in this dispussor. The gold-orden fust as important for our spirit-Udings for the new king!" From the different tents the swarthy limbed solquests over the Amalekisesaaswaym or with the volume of mingled sounds, the young commander. There he prost trates himself upon the ground. He

now ready for its new occupant, the commander his musicians to halt, "Meconqueror of the mighty Philistine, Go thought," he wrote, "this short Interliath. What was the result? Did Da-rid tell has followers to exult over the fallen king? Did he say to his com-

defeat served him right. Divine jus-tice has averged my wrongs. He had lips of gospet silence against our neighno business to try to kill me to satisfy, bor's (aul.s. when we are dumb and his jeniousy. He had no right to drive say nothing, absolutely nothing, me inte exile. He should not have be searched Publish Themselve The golden lies of granel and defect the divine power which had anointed him king of should remain closed because, as a

Do not advertise his faults to the world

Let his faults be besied in his tomb.

Only remember and talk about his good beshord to relieve as well as to enjoining him to relieve as well as preach qualities. Tell it not in Gath; publish the word? Yes, that is true; but, as it not in the stress of Askelon."

The when a man sine he does not Would that we one and all, might be those who have sinced and wronged grout scarcily of exhibit is true; but, as us as David was with Saul. Works agers when he does right, qualities of those with the courqualities of those with whom we come London preacher, once said: "The aver-

in contact and not examine a man's faults with this magnifying power of a microscope and study his virtues with the maintying power of the inverted end of a telescope. Would that which is only commendatory. If I should arise this morning and preach the most eloquent evangelishe sermon verted end of a telescope. Would that we might mane to write our human commendations in their sands, vehich day, and that we make after shire to pen suprem, which i wight bale in our commendations in the solid rocks, which shall publish them forever.

that a healthful privilent tody tracto are scores of pap and women who draw its strength front clear provender. consider themselves self appointed Write for Catalogue, and mention this paper. If a piece of anent is decomposed and messongers of evil. They are even nsteroscopionity discussed it will make withink to leave the found on wash unclean any bodycinto which it in ab. Monday or on Saturday afternoon, elect, many years ago, was about to the sacred Sabbath, if they can only

Washington. Scores and I believe, not be placed upon your neighbor's bundreds of guests eating at that hour faults. The simple from the first one of were purelled. Some of the guesta lost, us do not tell unit systematically talk their lives. Many more were doomed to a florupe of suffering invalidism.

upon the corenses. Loating about good in overvinous intured. A honey Noah's ark, not the dove with her bee always seents the flower. It is the wings covered with slaver and her brent or the night who loves to light feithers with yellow gold. What is his little lantern and to hunt for the true in reference to the physical body greeping vertain in the quagnific and is also true in reference to the mind in the disease breeding recesses of the and the spirit. If we allow our thoughts miasuratic swampo. An old and yet to feed upon what is depraved in other very suggestive story goes thus; One men's characters then our thoughts day a wiscon was driven up a country will themiselves become deprayed. If read in front of a Beansylvania farmwe allow our lips to revel in uttering thouse. The driver bull and his children the scandals and describing the weak and goods and chatters in his vehicle. nesses and the sins of our neighbors. He was into ning and wanted to find a or friends or esenties file our own new forme. He called out to a quaker tongues will become could.

This law—that what we let our minds gen, what kind of people live in the ford many decides what our minds.

to be is irrevocable and all powerful; is just over the hill? I want to settle It is so farregolding in its results that

Jesus, in the gospel of Matthew, declares that he will condemn us not
only for our evil actions, but also for
one sell theorets. "Yell, friend," answered the
Quaker farmer, "what kind of people
did thee leave in the place from whence
the came." "Oh," replied the farmer, our evil thoughts. "Ye have heard that they were the meanest people on it was said by them of old. Then shalt earth. Every one of them would stab not commit adultery. But I say into you in the back if he could. They you that whosever looketh on a wom- would theat you and cut your throat. adultery with her already in his heart," ha the capet F am leaving and trying We are to be condemned not only for what we say and do, but also for what sweet

we think.
"Out no." says some hearer. "That is the next town?". Next day another not square. A man should not be con-thought action of the brain is absolutely involuntary. We think in spite of ourselves we spicely warm we carry our the visit our souls. We do not sin necessarily release we we think evily." Ab, my brother, you are earth. I would never have left them, and the place from whence thee came?" We do not sin necessarily release we were the kindest, the decrease people on earth. I would never have left them,

generous and loving and gantle that ker farmer, "thee will find the same enhancing the value of our reputations true and good. If his wind becomes in the place from whence thee came." pure, then his thoughts and his de-sites will become pure, his well as his

Like the old Quaker farmer, I would declare that each hearer can find good Blind Samson tumbled down the Da

A man cannot lift bineself up by pull Droportion as his own heart is good or Ing at his land strays. He must have e ddest to draw bim out of himself When Munkaese's famons plefes, an unkempt and filthy looking man was one day seen to enter the room

viour Af first he stood before that the cars of wrongloors by which they and stand upon the edge of the black painting with his hat upon his head; shall try to justify their own sins. A hen, as the spirit of the picture began up and removed his hat. The followtry to preach the love of God from a ing day the man came back, but this pit. He laid out his parsonage grounds their brother from falling he may drag in rows of roses and geraniums, vio- the whole party with him into the north of Jenkins Bridge, on the dal mongers and shows by contrast angula. Next day be came again and . Pit. He laid out his parsonage grounds lets and hydrauguas. One year he opened jaws of death. We are all, in road from Jenkins Bridge to his garden. Then they would solilo own belts, 'To a greater or less extent

selves." The young preacher's love of ren. flowers began to take root and blossom in many hearts.

more apt to take fire," once wrote like Paul, you can feel that you are the impression of the scal nor paper the

pit, no special notice would be taken of the same, but if I should preach in

and, every newspaper in Australla, New Zontand, America or the The golden Live of silence the fall of the golden Live of gospel silence the fall of the community flurlever banquet upon carrion. We know thermore, in every community there

trated, his enemies tried to pedille some story of Satanle gossip They placed poison in the inhost the neighborhood. And so, my food in a deriging book where be was brother, you need not be arraid that stepping at the time in the city of coobing) modernumbers simulasis will washington. about our neighbors virtues, the sin-ful world may come to the conclusion that they laye no virtues; that they

> tian purities of his fellow men than by wallowing in the mud of scandal and beg to inform burglars that we do not on decides what our minds are nextitown I mean in that town which

an to list after her bath committed I never con I got to like them. That old Quaker farmer, "thee

enigrant-drove-up to the same farmmistaken. A man can indirectly gov- but my dear wife died. Then the old is that he speaks well of other minist Cleveland Plain Dealer. ern his thoughts, as he can directly govern his actions. It a man allows his eye only to see pure pictures and would open the bleeding would open the bleeding would only what is good and true in reference to propose conid ever be so bind as my his fellow man, if a man allows his collow man, if a man allows his collow man, if a man allows his collow man. his fellow men; if a man allows his old meighbors were during my late tongue to repeat only that which is trouble." "Friend," answered the Qua-

Speak Only of the Good.

in all men or bad in all men just in bath And if we have any, good in our own nurkeup it is very important that also destroyed himself. So when we we have the "silver tongue of speech" attempt by harsh criticism to destroy in order to talk about other people's vertise the errors; we will only speak climbers wish to ascend the dizzy

The golden lips of gespel silence never foolishly whisper sinful tales into

er intentionally speak a barsh word against a sinful neighbor. Why? noted erghestra. He said that he was of the infection of a bad example. of God he is a sinner and that as a lost sheep he has erred and strayed small consideration, they let out to the better a Christian is the more he reafsheep drovers to lead their flocks of izes the enormity of his own sins, the upon the sins of others. When Paul good Ananias, he was able, to some ex-Paul went on in his spiritual growth. with a steady rush they follow after "Unto me, who am less than the least acres and has an abundance of There are scores and of all the saints." Paul went on hundreds and thousands of men and growing higher and higher in spiritual women who want to do wrong. They life until at last, just before his martyrdom, he could cry out in rapture, they hear of the shortcomings of their "This is a faithful saying and worthy fellow men, they say to themselves: of all acceptation-that Christ Jesus "Well, if So-and-so can sow his wild oats, I guess we can. If So and so can of whom I am chief." Oh, my brother safely cross the rickety bridge span- by prayer and consecration and by ning the river of death, I guess we can grace cannot and will not you come so also trust ourselves upon the swinging near to God that you will cease to condemn your fellow men? Cease because "Tinder is not

dice," goes an old legend, "the whole deformed feet, and they are imitating adnot is taken as an example, or ple harshly criticised, ming we, in the

Never give any man a chance by the regital of some wrong or sin to turn his fore the picture of an earthly hero, but face for one instant from purity and by the tomb of a marry red Lord When Leonardo da Vinci finished his great quanting, The "Last Supper," he made a cup which was a masterpiece. In form and character There is a great increase in England and in the luster of the precious metal of life insurance without medical exthis central cup was clearly and beau- amination, a system lightly praised by tifully wrought out. The common praise which was first heard from every lip was this: "How marvelous is the art displayed in the wine cup." This artist that he took a great brush and the first few years, and thereafter the blotted out the splendid cup as he said: mortality is above average. "I meant the face of Jesus Christ to be the only and the central and the most important part of that pleture Whatever draws away the eyes of the beholder from that must be blotted out." And so whatever draws away the thoughts and the desires of our out. And mark you this, my brother, in ulnety-nine cases out of a hundred no man is as good a man after hearing the rehearsal of a scandal or a sin as he was before. There may be exceptions. There may be times when people, by illustration, ought to have the red light of warning finshed before. their eyes. But in ninety-nine cases out of a hundred a man's spiritual life is developed better by hearing of the virtues and self sacrifices and Chris-

never demean their owner in the eyes quested to make known this fact of his fellow men. When people sit among the confraternity, so us to avoid around and hear him talk, if he does unnecessary trouble and loss of time. talk, they say to themselves: "Well, 1 The newspaper which publishes the do not know whether he is a good or a above adds, "Prudence and prevention bad man. One thing I do know-he all are the two mothers of safety. ways speaks well of everybody. That is cortainly a good characteristic. I feel that I can trust him on that account. I always like him around. know when I am absent he will speak well of me, as he does of others." On turer, who prints advertisements there the other hand, when a man has no the golden lips of gospel silence people say of him: "I do not like that man He may be good, kind and true, but he table and was handed a bill wrong side certainly has a poor way of showing up by the flurried waiter. You cannot be in his company five minutes before he is harshly criticisingsome one. He criticises his wife, his and shouted in a voice of thunder: mother, his employer, his absent friend as well as his absent enemy. I always rias and a dogcart! Got any wheelbarfeel when I am with him that he is watching me, so that he can harshly

I do not like such a man arou This harsh criticism which we may a bad reactionary effect upon tho who make it. Therefore if we want to have a great influence for good it is very essectial for us, for the most part that if pa was half bright he would to talk baly about the virtues and the never have married you." come in contact. The best recommer dation that a gospel minister can have men this country ever produced."-

eriticise me when my back is turned

The Folly of Samsor

-Valuable Farm For Salegon temple upon the heads of the 3,000 -AT-

bury their spiked heels in the ice, but

The golden lips of gospel silence nev

chief of sinners?

some experts.

Would that every one of us could

have the beautiful enlogy passed upon

us which President John Adams once

passed upon his great predecessor

When the sage of Massachusetts stood

for the first time before Stuart's fa-

mous picture of Washington, he said,

There was a man who when occasion

required knew enough and had self

name of Christi say nothing or only, it

Broadly stated, the position of the

companies which seek the business is

that the benefit of selection in keeping

Accordingly in risks taken withou

examination an extra charge of \$1 per

\$500 is made for the Grat year at d \$2

extra for the next two years, the rate

after that being normal; or a proviso is

made that in case of death within five

years only a part of the premium is to

be paid. With these precautions the

Prudence and Prevention.

The following quality worded notice

is posted outside the offices of one of

the street car companies of Paris: "We

leave money or valuables in any of our depots during the night. You are re

The proprietor of a certain restau

rant had "leased" the reverse side of

his bill of fare to a carriage manufac

The other day a customer in a great

hurry ran into the restaurant, sat at a

The customer put on his pince-nex

curled his mustache with his left hand

"Bring me a fly, a landau, two victo

The waiter fled .- London Answers,

"'Cause I heard Mr. Highball say

"Mr. Highball is a bad man, Johnnie. Your papa is one of the brightest

"You say that Scrabbles and yo

played in opposite roles on the night

he ran away with the box office re-

"While I was appearing he was dis

Trouble, like cayenne pepper, is not

appearing."-Baltimore Herald.

zest to other things.

celpts. How was that?"

rows?

business is considered conservative.

### heights, they bind themselves togeth er with a long rope. Slowly and cau-

I offer for sale, at private contract, my farm known as the

## "Thorogood Dix Farm."

they must Jam in the tee staffs also. They know that if they cannot keep Wharf, 21 miles from ney of life. When we try to fling a Pitts Wharf and 41 miles from Railroad Station. It contains 381 acres of arable land and has we will be dragged down. But when

we try by the golden lips of gospel sis a good fishing shore. The buildings are ample and little flower gardens began to grow everywhere—here one, there another. At make it easier for him to resever and in good repair. For terms appliest Mr. Beecher was able to say published when we refuse to advertise his faults ply to James H. Fletcher, Jr., Accomac C. H., Va.

WM. T. FLETCHER.

Private Contract.

The valuable seaside farm be-

longing to the heirs of the late John W. Turlington, situated on Gargatha creek about 2 miles from Modestown. This farm contains about 210

wood mould. For terms, &c., apply to J. W. Turlington,

Welbourne, Md., or W. L. Briddell, 28 S. Charles St., Balto. Md.

one hundred acres, in high state of cultivation, with a comfortable dwel-ling and several small tenant homes, one mile of village, a desirable home,

56. Contains twenty acres of fine trucking land, a two-story dwelling of six rooms, located on the water. Very cheap at seven hundred.

No. 57. One mile and a quarter of Ohinesteague bay, balf mile from Contains nearly one hundred acres.

Call upon us for prices and de-scriptions of land in this and other sections of the Shore and State.

## W. S. HOLLAND & CO. Eastern Shore Real Estate Association

down the death rate exhausts itself in the first few years, and thereafter the mortality is above average.

If policies were issued to the first 10,000 apparently healthy men met in the street by agents of the company, the street by agents of the company, is unusually large and complete as the street by agents of the company, the mortality of the group would be much the same as that of 10,000 insured dives of similar ages who had passed a strict examination five rears previously.

articles suitable for wedding present is unusually large and complete, as also my stock of Watches, Jewelry, Silver Novelties and everything belonging to a Jewelry Store of the first-class (now in my new brick store between Postoffice and Hotel.)

The reason that my prices are so low, is that I keep down expenses—buy closs for cash and an satisfied with much smaller profits that you pay elsewhere. You says, more than make on each article you buy from me. My long experience teaches the that this method

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New Brick Block, Onancock, Va.

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Best Flour \$4.50, Yeast Powders 30

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Wanted at highest prices. Eggs, Country Bacon, Lard, Poultry, Hogs, Calves and Myrtle Bark. Houses and Lots for rent 1908-4. In ducements offered to wheelwright. blacksmith and other workmen.

Barrel house to rent, 1903, to re-liable party to make barrels. Will furnish staves at lowest prices. If not rented will operate same nyself. I forewarn any person from tres passing on Cropper land.

Money to loan on real estate Harry T. White,

# BLOOMTOWN, VA.

Looking For Good Things? The Information Was Erroncous "Yes, Johnnie, what is it?" "Ma, isn't pa half bright?" "Why, what makes you ask such a

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Your styles are here—because all styles are here and customers can't help buying.

The best makes of Shoes a ways in stock—prices sell them.

Latest designs in Bats.
Furnishings for all ages and sexes. We carry more stock in Watches, Clock fewelry, Silverware and Spectacles than ev-sefore, which enables us to sell at lower price Our stock is worth picking, for its always resh. Come and see us. Repairing a Specialty.

Respectfully

JACOB ADELSTEIN, New Brick Building Onancock, Va.

very agreeable in itself, but it gives